## Registration Form for 24<sup>th</sup> Annual Community Trash-Off Orange, Texas

The 24<sup>th</sup> Annual Community Trash Off for Orange, Texas and surrounding communities will take place **Saturday, March 2, 2019, from 8:00 a.m. to 1:00 p.m.** at the City of Orange Boat Ramp located on Simmons Drive. The Community Trash Off is organized by the staff of Shangri La Botanical Gardens and Nature Center and conducted by volunteers from Orange, West Orange, Pinehurst and other surrounding communities.

Any individual, group, or business interested in registering a team should complete this form and email it to Amanda Shillings at <u>ashillings@shangrilagardens.org</u>. Volunteers of all ages are encouraged, but please note that groups must have a minimum ratio of 1 adult to 4 children (ages 18 and younger).

Teams will be assigned to clean-up a designated station in Orange, West Orange, or Pinehurst. If you have a preference for a particular station or area, you are encouraged to register early, as stations will be assigned on a first-come, first-served basis. Please consider this as an option in indicating your preferred volunteer location.

Stations will be assigned upon receipt of this application. On the day of the Trash Off, groups are encouraged to report directly to their assigned stations.

Name of Individual / Group:	
Contact Person:	Primary Phone:
Email Address:	
	eader and 2-4 additional team members.  and no fewer than 3 are preferred to ensure all areas are properly covere
Number of teams in a (	Group: Total number of people in Group:
Do you have a small boat you as	are willing to use during the Trash Off? Yes: No:
2) 3)	ons are subject to availability and are assigned on a first-come, first served ba
Ple	lease attach another page if you have more than four teams.
Leader:	Phone:
Member:	Phone:

Member:	Phone:
Member:	Phone:
Member:	Phone:
Member:	
Leader:	Phone:
Member:	
Member:	
Member:	Phone:
Member:	
Leader:	Phone:
Member:	
Member:	
Member:	
Member:	

## **Duties of a Team Leader**

Arrive at the City of Orange Boat Ramp on Simmons Drive by 7:30 a.m. on Saturday, March 2, 2019, to pick up equipment and supplies (garbage bags, gloves, etc), and to sign in your team. If your entire team is reporting directly to its assigned station, you will then go to meet them there.

Collect litter in, on and around your assigned station and supervise the safety of your team. Safety should be a team's first priority. Each team is responsible for its own activities and the manner in which it conducts any operations relating to the Trash-Off; participation in the Trash-Off is at the participant's own risk and event sponsors and organizers are NOT responsible for any injuries or damaged property that may arise or result from any individual's participation in the Trash-Off event.

Each adult team member and responsible adult of a minor team member must complete a Waiver Form. Waiver Forms are available as part of the Registration Form and will also be available at the event. Multiple Waiver Forms may be completed on one sheet and submitted with the Registration Form.

If you have an appropriate vehicle, please load and deliver all bags of collected trash to the City of Orange Boat Ramp upon completion of your area. Return to the Boat Ramp by 11:30 a.m. for pizza and fellowship. Upon your return, please sign in your team and return all equipment and supplies. If you have any questions, please call 409.670.0803.

Please email this form to Amanda Shillings at <u>ashillings@shangrilagardens.org</u> on or before February 22, 2019. Or mail this form via USPS by February 20, 2019, to:

Shangri La Botanical Gardens and Nature Center P.O. Box 1044 Orange, Texas 77631-1044

Be Kind to Your World



## **Release and Waiver of Liability**

As a Participant and/or as a parent, guardian, or responsible adult of a minor participant ("Representative Adult"), in the 24<sup>th</sup> Annual Community Trash Off ("Event") situated in and around the Orange, Texas area and surrounding communities, I acknowledge that participation in the Event is voluntary, and I, for myself and as Representative Adult as applicable, assume responsibility for all risks associated with participation in the Event, including but not limited to the risk of injury, damage or other loss that may be sustained as a result of any aspect of the Event, wherever located. I agree that the sponsors and organizers of the Event are not responsible for any injuries or damages that may result from participation in the Event, and I release, discharge, and waive any and all claims, actions, and damages of whatever kind against Shangri La Botanical Gardens and Nature Center and its parent organization, the Nelda C. and H.J. Lutcher Stark Foundation; and all other property owners and sponsors, their agents, employees, officers, volunteers, and representatives that I, my heirs, executors, administrators, or assigns may have or claim to have arising from or relating to the Event. I have carefully read this release and understand all its terms. I sign it knowingly and voluntarily and intend for it to be legally binding.

Name of Participant:
Signature of or on behalf of Participant:
Date:
*******************************
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